



**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

**COMMITTEE SUMMONS**

C Hanagan  
Service Director of Democratic Services & Communication  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX

Meeting Contact: Julia Nicholls - Democratic Services (01443 424098)

**YOU ARE SUMMONED** to a hybrid meeting of **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL** to be held on **WEDNESDAY, 12TH JULY, 2023** at **5.00 PM**.

It is the intention to live stream this meeting, details of which can be accessed [here](#)

**AGENDA**

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No's**

<b>TIME</b>	<b>ITEM</b>	<b>PAGE(S)</b>
5 Minutes	<b>ITEM 1. DECLARATION OF INTEREST</b>  To receive disclosures of personal interests from Members in accordance with the Code of Conduct  1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and  2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they <b>must</b> notify the Chairman when they leave.	
5 Minutes	<b>ITEM 2. MINUTES</b>  To approve as an accurate record, the minutes of the hybrid Council Meeting held on 14 <sup>th</sup> June 2023.	3 - 16
5 Minutes	<b>ITEM 3. ANNOUNCEMENTS</b>	
<b>OPEN GOVERNMENT:</b>		

10 Minutes	<b>ITEM 4. STATEMENTS</b>  In accordance with Open Government Council Meeting Procedure Rule 2, to receive any statements from the Leader of the Council and/or statements from Cabinet Portfolio Holders:	
20 Minutes	<b>ITEM 5. MEMBERS' QUESTIONS</b>  To receive Members questions in accordance with Council Procedure Rule 9.2.  ( <b>N.B</b> a maximum of 20 minutes shall be allowed for questions on notice.)	17 - 24
	<b>COUNCIL WORK PROGRAMME - FOR MEMBERS INFORMATION</b> <a href="#">Council Work Programme 2023/2024</a> - For Members information	
	<b>OFFICERS' REPORTS</b>	
15 Minutes	<b>ITEM 6. ANNUAL TREASURY MANAGEMENT REVIEW 2022/23</b>  To receive the report of the Deputy Chief Executive & Group Director – Finance, Digital & Frontline Services.	25 - 36
15 Minutes	<b>ITEM 7. REVISED LOCAL DEVELOPMENT PLAN (RLDP) 2022 - 2037- UPDATE ON NATIONAL AND REGIONAL PLANNING MATTERS AND APPROVAL FOR A DELIVERY AGREEMENT AND TIMETABLE AMENDMENT FOR THE CONTINUED PREPARATION OF THE RLDP.</b>  To consider the report of the Director of Prosperity & Development.	37 - 118
10 Minutes	<b>ITEM 8. CHANGE OF MEMBERSHIP</b>  To receive the report of the Service Director Democratic Services & Communication	119 - 122
	<b>ITEM 9. URGENT BUSINESS</b>  To consider any items which the Chair, by reason of special circumstances, is of the opinion should be considered as a matter of urgency.	

**Service Director of Democratic Services & Communication**

**To: All Members of the Council**

Mae'r ddogfen hon ar gael yn Gymraeg / This document is also available in Welsh